|                                      | DRAWING INDEX - VILLAGE GREEN MIXED-USE (1312 SHERMER ROAD, NORTHBROOK, IL 60062) |                    |          |                        |                                   |  |   |                        |                            |                        |   |              |  | Janu               | ary 17           | , 2017    |   |  |
|--------------------------------------|---|--------------------|----------|------------------------|-----------------------------------|--|---|------------------------|----------------------------|------------------------|---|--------------|--|--------------------|------------------|-----------|---|--|
| SHEET                                | DESCRIPTION OF WORK   | ISSUE DATE         | REV. NO. | REV. DATE              | REV. PER                          | SHEET                                      | DESCRIPTION OF WORK                                 | ISSUE DATE             |                            | REV. DATE              | REV. PER                                  | SHEET        | DESCRIPTION OF WORK  | ISSUE DATE         |                  | REV. DATE | REV. PER  |  |
| CS                                   | OVER SHEET & GENERAL NOTES 8/11/14 10 1/6/2017 CLIENT REVISIONS                   |                    |          |                        | STRUCTURAL DRAWINGS - [10] SHEETS |  |   |                        |                            |                        | PLUMBING DRAWINGS BY OTHERS - [12] SHEETS |              |  |                    |                  |           |   |  |
| ARCHITECTURAL DRAWINGS - [28] SHEETS |   |                    |          | S.001                  | GENERAL STRUCTURAL NOTES          | 8/11/2014                                  | 4   | 5/21/2015              | PERMIT COMMENTS<br>PROJECT | P1.0                   | BASEMENT UNDERGROUND PLUMBING PLAN        | 8/11/14      | 10   | 1/17/17            | CHANGES<br>OWNER |           |   |  |
|                                      |   |                    | 1        | =:0.1:00.1=            | PERMIT                            | S.002                                      | STRUCTURAL SCHEDULES                                | 8/11/2014              | 6                          | 2/15/2016              | COORDINATION                              | P1.1         | BASEMENT ABOVEGROUND PLUMBING PLAN   | 8/11/14            | 10               | 1/17/17   | CHANGES<br>OWNER                                    |  |
| A.001                                | ARCHITECTURAL SITE PLAN   | 8/11/14            | 4        | 5/21/2015              | COMMENTS<br>PERMIT                | S.100                                      | FOUNDATION PLAN                                     | 8/11/2014              | 7                          | 3/21/2016              | FIELD CONDITIONS                          | P1.2         | FIRST FLOOR PLUMBING PLAN  | 8/11/14            | 10               | 1/17/17   | CHANGES<br>OWNER                                    |  |
| A.002                                | OVERALL ARCH. CONTEXT SITE PLAN   | 10/3/14            | 4        | 5/21/2015              | COMMENTS                          | S.101<br>S.102                             | 1ST FLOOR STRUCTURAL PLAN 2ND FLOOR STRUCTURAL PLAN | 8/11/2014<br>8/11/2014 | 7                          | 3/21/2016<br>3/21/2016 | FIELD CONDITIONS                          | P1.3<br>P1.4 | SECOND FLOOR PLUMBING PLAN THIRD FLOOR PLUMBING PLAN   | 8/11/14<br>8/11/14 | 10<br>10         | 1/17/17   | CHANGES<br>OWNER                                    |  |
| A.100                                | BASEMENT FLOOR PLAN   | 8/11/14            | 10       | 1/6/2017               | CLIENT                            | S.102<br>S.103                             | 3RD FLOOR STRUCTURAL PLAN                           | 8/11/2014              | 7                          | 3/21/2016              | FIELD CONDITIONS                          | P1.4<br>P1.5 | ROOF PLUMBING PLAN   | 8/11/14            | 2                | 4/17/15   | CHANGES<br>PERMIT                                   |  |
| A.101                                | GRADE LEVEL RETAIL & GARAGE PLAN  | 8/11/14            | 10       | 1/6/2017               | REVISIONS<br>CLIENT               | S.103                                      | 1ST FLOOR FRAMING PLAN                              | 8/11/2014              | 7                          | 3/21/2016              | FIELD CONDITIONS                          | P2.0         | PLUMBING RISERS PLAN   | 8/11/14            | 2                | 4/17/15   | COMMENTS<br>PERMIT                                  |  |
| A.102                                | 2ND FLOOR BASE PLAN   | 8/11/14            | 8        | 9/20/2016              | REVISIONS<br>UNIT REVISIONS       | S.104<br>S.105                             | 2ND FLOOR FRAMING PLAN                              | 8/11/2014              | 7                          | 3/21/2016              | FIELD CONDITIONS                          | P2.1         | PLUMBING RISERS PLAN   | 8/11/14            | 10               | 1/17/17   | COMMENTS<br>OWNER                                   |  |
| A.103                                | 3RD FLOOR BASE PLAN   | 8/11/14            | 8        | 9/20/2016              | UNIT REVISIONS                    | S.106                                      | 3RD FLOOR FRAMING PLAN                              | 8/11/2014              | 7                          | 3/21/2016              | FIELD CONDITIONS                          | P2.2         | PLUMBING RISERS PLAN   | 8/11/14            | 10               | 1/17/17   | OWNER<br>CHANGES                                    |  |
| A.104                                | ROOF PLAN & DETAILS   | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | S.107                                      | ROOF FRAMING PLAN                                   | 8/11/2014              | 7                          | 3/21/2016              | FIELD CONDITIONS                          | P2.3         | PLUMBING RISERS PLAN   | 8/11/14            | 10               | 1/17/17   | OWNER<br>CHANGES                                    |  |
| A.105                                | BASEMENT & 1ST FLOOR CEILING PLAN   | 8/11/14            | 10       | 1/6/2017               | CLIENT<br>REVISIONS               |  |   |                        |                            |                        |   | P3.0         | PLUMBING RISERS PLAN   | 8/11/14            | 10               | 1/17/17   | OWNER<br>CHANGES                                    |  |
| A.106                                | TYPICAL 2ND & 3RD FLOOR CEILING PLAN  | 8/11/14            | 8        | 9/23/2016              | PROJECT<br>COORDINATION           |  |   |                        |                            |                        |   | P3.1         | PLUMBING SPECIFICATIONS PLAN   | 8/11/14            | 10               | 1/17/17   | OWNER<br>CHANGES                                    |  |
|                                      |   |                    |          |                        |                                   |  | MECHANICAL DRAWINGS BY                              | OTHERS - [6]           | SHEETS                     |                        |   |              |  |                    |                  |           |   |  |
| A.201                                | EXTERIOR ELEVATIONS   | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | M1.0                                       | BASEMENT MECHANICAL PLAN                            | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             |              |  |                    |                  |           |   |  |
| A.202                                | EXTERIOR ELEVATIONS   | 8/11/14            | 8        | 9/16/2016              | PROJECT<br>COORDINATION           | M1.1                                       | FIRST FLOOR MECHANICAL PLAN                         | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             |              | CIVIL ENGINEERING DRAWINGS B   | Y OTHERS - [1      | 12] SHEETS       |           |   |  |
|                                      |   |                    |          |                        |                                   | M1.2                                       | 2ND & 3RD FLOOR MECHANICAL PLAN                     | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             | 1            | DOVER SHEET  | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.401                                | WALL SECTIONS   | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | M1.3                                       | ROOF MECHANICAL PLAN                                | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             | 2            | EXISTING CONDITIONS AND DEMOLITION PLAN  | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.402                                | WALL SECTIONS 4 DETAILS   | 10/3/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | M2.0                                       | MECHANICAL SCHEDULES & SPECS.                       | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             | 3            | GEOMETRIC AND PAVING PLAN  | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.403                                | WALL SECTIONS 4 DETAILS   | 5/21/15            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | M2.1                                       | MECHANICAL SCHEDULES & SPECS.                       | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             | 4            | GRADING PLAN   | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
|                                      |   |                    |          |                        |                                   |  |   |                        |                            |                        |   | 5            | UTILITY PLAN   | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.501                                | STAIR NOTES & DETAILS   | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                |  |   |                        |                            |                        |   | 6            | STORM WATER POLLUTION PREVENTION PLAN  | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.502                                | ELEVATOR NOTES & DETAILS  | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | ELECTRICAL DRAWINGS BY OTHERS - [8] SHEETS |   |                        |                            |                        |   | 7            | GENERAL NOTES  | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.503                                | PARTITION TYPES   | 8/11/14            | 10       | 1/6/2017               | CLIENT<br>REVISIONS               | E1.0                                       | BASEMENT ELECTRICAL PLAN                            | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             | 8            | DETAILS - STORM, SANITARY, WATER   | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.504                                | PARTITION DETAILS   | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | E1.1                                       | FIRST FLOOR ELECTRICAL PLAN                         | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             | 9            | DETAILS - SANITARY, PAVING   | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.505                                | ROOFING DETAILS   | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | E1.2                                       | 2ND & 3RD FLOOR ELECTRICAL PLAN                     | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             | 10           | DETAILS - SIDEWALK CLOSURE   | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.506                                | ROOFING DETAILS   | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | E1.3                                       | ROOF ELECTRICAL PLAN                                | 8/11/2014              | 2                          | 4/17/15                | PERMIT COMMENTS                           | 11           | DETAILS - TRAFFIC CONTROL  | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A.507                                | FIRESTOPPING DETAILS  | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                | E2.0                                       | ELECTRICAL SCHEDULES & CALCS.                       | 8/11/2014              | 10                         | 1/17/17                | OWNER CHANGES                             | 12           | SEWERS ROUTING MAP   | 8/6/14             | 3                | 10/19/16  | OWNER REV:<br>RAMPS & INT DS<br>DISCHARGE<br>W/PUMP |  |
| A 004                                | MINIDOM SCHEDI II E 4 DETAIL O  | 0144144            | 4        | E/04/004F              | PERMIT                            | E2.1                                       | ELECTRICAL SCHEDULES                                | 8/11/2014              | 2                          | 4/17/15                | PERMIT COMMENTS                           |              |  |                    | -                |           | <del>                                     </del>    |  |
| A.601<br>A.602                       | WINDOW SCHEDULE 4 DETAILS  DOOR SCHEDULE & DETAILS                                | 8/11/14<br>8/11/14 | 4        | 5/21/2015<br>5/21/2015 | COMMENTS<br>PERMIT                | E3.0<br>E4.0                               | ELECTRICAL RISER DIAGRAM ELECTRICAL SYMBOLS & NOTES | 8/11/2014<br>8/11/2014 | 2                          | 4/17/15<br>4/17/15     | PERMIT COMMENTS PERMIT COMMENTS           |              |  |                    |                  |           | -   |  |
| 71.002                               | SOUN GOILEBOLE & DETAILO  | 3/11/14            | 7        | 012 1120 10            | COMMENTS                          | L4.U                                       | ELECTRICAL CHARDOLO & NOTES                         | 0/11/2014              |                            | 7,11110                | . LI UNI OUMMENTS                         |              |  |                    |                  |           | <u> </u>  |  |
| A.701                                | UNIT 'A' FLOOR PLAN   | 8/11/14            | 8        | 9/20/2016              | UNIT REDESIGN                     |  |   |                        |                            |                        |   |              |  |                    |                  |           | 1   |  |
| A.702                                | UNIT 'B' & 'C' FLOOR PLANS  | 8/11/14            | 8        | 9/20/2016              | UNIT REDESIGN                     |  |   |                        |                            |                        |   |              |  |                    |                  |           |   |  |
| A.703                                | UNIT 'D' & 'E' FLOOR PLANS  | 8/11/14            | 8        | 9/20/2016              | UNIT REDESIGN                     |  |   |                        |                            |                        |   |              |  |                    |                  |           |   |  |
| A.801                                | ADAPTABLE UNITS   | 8/11/14            | 8        | 9/20/2016              | UNIT REDESIGN                     |  |   |                        |                            |                        |   |              |  |                    |                  |           |   |  |
| A.802                                | ACCESSIBILITY REQUIREMENTS  | 8/11/14            | 4        | 5/21/2015              | PERMIT<br>COMMENTS                |  |   |                        |                            |                        |   |              | BUILDING   |                    |                  |           |   |  |
| ļ                                    |   | 1                  |          |                        |                                   |  |   | 1                      |                            |                        |   |              | THE FOLLOWING CODES ALO  |                    |                  |           |   |  |
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| <b>-</b>                             |   | 1                  |          |                        |                                   |  |   | -                      |                            |                        |   |              | INTERNATIONAL BUILDING CODI  | ,                  |                  |           |   |  |
|                                      |   | +                  |          |                        |                                   |  |   | <u> </u>               |                            |                        |   |              | NATIONAL FEOWING CODE, 2011 EDITION W/ AMENDMENTS ILLINOIS STATE PLUMBING CODE, 2014 EDITION W/ AMENDMENTS INTERNATIONAL MECHANICAL CODE, 2006 EDITION W/ AMENDMENTS INTERNATIONAL FUEL GAS CODE, 2006 EDITION W/ AMENDMENTS INTERNATIONAL FIRE CODE, 2006 EDITION W/ AMENDMENTS ILLINOIS ACCESSIBILITY CODE, 1997 INTERNATIONAL ENERGY CONSERVATION CODE 2012 W/ STATE AMENDMENTS NFPA LIFE SAFETY CODE, 2000 EDITION NORTHBROOK MUNICIPAL CODE |                    |                  |           |   |  |
|                                      |   | 1                  |          |                        |                                   |  |   |                        |                            |                        |   |              |  |                    |                  |           |   |  |
|                                      |   | <u> </u>           |          |                        |                                   |  |   |                        |                            |                        |   |              |  |                    |                  |           |   |  |
|                                      |   |                    |          |                        |                                   |  |   |                        |                            |                        |   |              |  |                    |                  |           |   |  |
|                                      |   |                    |          |                        |                                   |  |   |                        |                            |                        |   |              |  |                    |                  |           |   |  |
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|                                      |   | 1                  |          | <u> </u>               |                                   |  |   | <u> </u>               |                            |                        |   | l            | HORRISHOOK ZORING ORDINAROL  |                    |                  |           |   |  |